



# Red Rock Citizens Advisory Council

## Blue Diamond Recreation Hall (Quonset Hut)

2 Village Boulevard  
Blue Diamond, NV 89004

March 31, 2021  
7:00 p.m.

### AGENDA

**NOTE:**

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Meggan Holzer at 702-455-0341 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments to [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov), before 5:00 pm on March 31, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Board Members:                      Chair, Barbara Luke                      Vice Chair, Evan Slawson  
   Trent Billingsley                      Bob Matthews                      Pauline van Betten

Secretary:                              Lara McAdam, [LaraTAB.CAC@gmail.com](mailto:LaraTAB.CAC@gmail.com), 702-592-1441

County Liaison:                      Meggan Holzer, [Meggan@clarkcountynv.gov](mailto:Meggan@clarkcountynv.gov), 702-455-0341

I. Call to Order, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair  
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

- III. Approval of Minutes from the meeting of February 24, 2021 (For possible action)
- IV. Approval of Agenda for March 31, 2021 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
  - 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
  - 3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)
  - 4. Receive a report from Clark County Administrative Services regarding the status of WS-20-0584, Transform Clark County, Road repair issues and any other updates from Clark County (for discussion only)
- VI. Planning & Zoning
  - None
- VII. General Business
  - 1. Nominate Evan Slawson to Represent Transform Clark County process
  - 2. Discuss concerns regarding increased traffic within the Village and explore possible solutions. (for discussion only)
  - 3. Representatives from the Bureau of Land Management will present information regarding the upcoming Recreation Area Management Plan (for discussion only)
- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 

If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments to [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov), before 5:00 pm on March 31, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.
- IX. Next Meeting Date: April 28, 2021
- X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004, Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004

Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004, Calico Basin Community Mailboxes, Kulka Road Community Mailboxes

BOARD OF COUNTY COMMISSIONERS  
 MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair  
 JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
 YOLANDA KING, County Manager



# Red Rock Citizens Advisory Council

February 24, 2021

## MINUTES

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Board Members: Chair, Barbara Luke Vice-Chair, Evan Slawson  
Trent Billingsley Bob Matthews Pauline van Betten

Secretary: Lara McAdam, 702-592-1441, [LaraTAB.CAC@gmail.com](mailto:LaraTAB.CAC@gmail.com)

Town Liaison: Megan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 7:05 pm**
- II. Public Comment  
**None**
- III. Approval of Minutes for October 28, 2020  
**Moved by: Bob Matthews**  
**Action: Approved**  
**Vote: 5-0/Unanimous**
- IV. Approval of Agenda for February 24, 2021  
**Moved by: Bob Matthews**  
**Action: Approved**  
**Vote: 5-0/Unanimous**

General Business Items moved ahead (for possible action)

1. Elect a new Chair and Vice Chair of the Red Rock CAC  
**Motion: Bob Matthews**  
**Action: Approved / Barbara Luke, Chair / Evan Slawson, Vice Chair**  
**Vote: Unanimous/5-0**
- V. Informational Items
  1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only) Chauncy Chau-Duong provided the well level report and indicated that the well levels are stable. He also shared that the Army Corps of Engineers has been approved to transfer funds from Searchlight to Blue Diamond and LVVWD is applying for additional funds needed. Derek Jackson shared details about the project. Jordan Bunker will be at the next meeting to discuss rate adjustment.
  2. Receive a report from Metro regarding activity and statistics during the past month and other area crime

concerns (for discussion only) Sgt. Pickerel introduced himself as new Sergeant in command. Informed that there is a new Facebook page for residents to access for important information and updates. Proposed a new avenue for Board Members to have more direct access with him to discuss issues.

3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only) Sheila Billingsley informed the design of Zone 1 is pretty close to completion. Public comment period possible will be open in April.
4. Receive a report from Clark County Administrative Services regarding the status of the tamarisk removal, truck traffic on SR 159, repairs to Arroyo Road and any other updates from Clark County (for discussion only) Meggan shared that she and Sergeant Pickerel are working on enforcement of trucking on 159. Meggan is working with Clark County Public Works and NDOT regarding water trucks accessing the water tanks from Arroyo Road. Pauline van Batten reported that NV Energy gave a grant for removal of the tamarisk and could be complete as soon as March 15, 2021. Volunteers needed for replanting/revegetating the area. Meggan shared information about Transform Clark County. Volunteers needed for replanting/revegetating the area.

VI. Planning & Zoning

**WS-20-0584-WACHOVIA MORTGAGE TRUST & BURKHART JEREMY PAUL TRS:**

**Waiver of Development Standards** to reduce setbacks for an addition to an existing single family residence on 2.6 acres in an R-U (Rural Open Land) Zone in the Red Rock Design Overlay District. Generally located on the west side of Gunfighter Lane (alignment) and the south side of Gunfighter Lane, 1400 feet south of Bonnie Springs Road within Red Rock (Bonnie Springs) JJ/aj/jd (for possible action)  
In Attendance: Kerry Shahan, Architect and Jeremy & Courtney Burhardt

**Moved by: Bob Matthews**

**Action: Approved**

**Vote: 4/1 (Barbara Luke)**

VII. General Business

2. Review and approve the 2021 calendar (for possible actions)  
**Motion: Bob Matthews**  
**Action: Approved**  
**Vote: Unanimous/5-0**
3. Review and accept CAC bylaws (for discussion only)
4. Joe Willardson will share information about a Bike Race event being planned with Quick N Dirty Mountain Bike Racing on October 2, 2021. (for discussion only)  
Joe Willardson shared that there will be about 500 Racers in attendance. They will stay on designated trails and trails will be maintained after event. Suggested making a donation to VFD / BDRA.
5. Representative from the Bureau of Land Management will present information regarding the upcoming Recreation Area Management Plan process for Calico Basin and issues about burros in the Red Rock area (for discussion only).

Catrina Williams, Field Manager for Red Rock National Conservation Area, reminded people that this area is a Burro heard management area and feeding of the animals is prohibited.

Josh Travers, Red Rock Assistant Field Manager, reported that in 2020 Red Rock area received 2.3 million visitors. The number one mandate is the protection of resources and number two to provide opportunities for recreation. The Cottonwood Valley RAMP had its first successful meeting. Josh provided an update on the RAMP for Calico Basin and Public Meetings will be held in the next few months.

VIII. Comments by the General Public

Cynthia Lippman requested adding to next months meeting Agenda March 31, 2021 discussion of more specifics regarding traffic, speeding and parking.

It was brought to Meggan's attention by Audrey Dotson that the Cattle guard at Arroyo was down and also was the gate at the sanitation ponds.

IX. Next Meeting Date

The next meeting will be March 31, 2021

X. Adjournment

The meeting was adjourned at approximately 9:01 pm